



KEY MAP

SS-4

NO.	REVISIONS DESCRIPTION	DATE	BY

BENCH MARK
 ELEV. 20.37
 DESCRIPTION
 BENCHMARK # 297-D4H
 DESC: 2 INCH BRASS DISC
 STAMPED S3411



FIELD BOOK

 SCALE
 HORIZ. 1"=40'
 VERT. _____

CITY OF SACRAMENTO
 DEPARTMENT OF PUBLIC WORKS

DRAWN BY: J. ZERMENO DATE: 5/19/2023	DESIGN BY: M. MAGAW R.C.E. 87451 DATE: 5/19/2023	CHECKED BY: A. SILVA R.C.E. 75938 DATE: 5/19/2023
-----------------------------------------	--------------------------------------------------------	---------------------------------------------------------



IMPROVEMENT PLANS FOR
DOWNTOWN MOBILITY PROJECT
 SIGNING AND STRIPING- 5TH STREET

PN: T15195000	SHEET
	41 OF 94